

COMMISSION ON COMMON OWNERSHIP COMMUNITIES
VIA VIDEO CONFERENCE
WEDNESDAY, May 7, 2025 (7PM – 8:30PM)

AGENDA

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| 1. Establish Quorum and Welcome | 7:00 PM |
| 2. Approval of May 7, 2025, Agenda | 7:05 PM |
| 3. Approval of April 2, 2025, Meeting Minutes | 7:10 PM |
| 4. Public Forum | 7:15 PM |
| 5. Chairperson's Report | 7:25 PM |
| 6. Submission of Disputes for Commission Consideration
(Summaries attached): | 7:30 PM |
| a.) <u>DISMISSALS</u> | |
| i. None | |
| b.) <u>DEFAULT CASES</u> | |
| i. #2025-015, <u>Autumn Glen HOA v. Yvonne Sanya</u> | |
| c.) <u>CONTESTED CASES</u> | |
| i. #2024-071, <u>Shao Chung, et al v. Discoverly IV Condominium</u> | |
| ii. #2025-041, <u>Carl H. Brown v Americana Finnmark Condominium</u> | |
| iii. #2025-043, <u>Jacquelynn Garcia v. Discoverly IV Condominium</u> | |
| d.) <u>MOTIONS FOR RECONSIDERATION</u> | |
| i. #2025-007, <u>Dorainia Bell v Sudbury House Condominium</u> | |
| e.) <u>DECISIONS & ORDERS ISSUED</u> | |
| i. #2023-019, <u>Justin Temple, et. al v Rock Creek Overlook</u> | |
| ii. #2025-008, <u>Todd C. McPhee v West Spring Condominium</u> | |
| <u>Association</u> | |
| iii. #2025-011, <u>Longmead Crossing CSA v John & Angela Dahl</u> | |
| f.) <u>DECISIONS & ORDERS ON APPEAL</u> (in Circuit Court for
Montgomery, MD) | |
| i. None | |
| 7. County Attorney's Report | 7:40 PM |

8. DHCA Staff Report **7:45 PM**

- a) CCOC Quarterly Report
- b) COC Proposed Annual Registration Fees-FY26
- c) GOCA Presentation-Announcement

9. Vice-Chair and Committee Reports **7:50 PM**
(3 Minutes Per Committee)

- a) Communications Committee –
- b) Education Committee –
- c) Legislative/Policies and Procedures –
- d) Nomination Committee –

10. Unfinished Business **8:05 PM**

- a) Nominations Committee Charter
- b) Nominations Committee- Appointment of members
- c) Commission Vacancy & Deadline

11. New Business **8:15 PM**

- a.) Standing Lift-Stay Panel
- b.) New Prospective Panel Chair
- c.) Participating Municipalities

12. Good of the Order **8:25 PM**

13. Adjournment **8:30 PM**

THE NEXT MONTHLY MEETING WILL BE ON JUNE 4, 2025.